

Flamingo Eventz, LLC

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The Pioneer Valley Vintage Book & Ephemera Fair

Presented By the Southern New England Antiquarian Booksellers (SNEAB)

October 20, 2019

- o **LOCATION:** Smith Vocational School, 80 Locust Street (Rt. 9), Northampton, MA. See our website for maps & directions.
- o **SET-UP:** Sat: 12-5pm/Sun: 8-10am. o **SHOW:** Sun: 10am-4pm. **Exhibitors must be out of the building by 7pm!**
- o **BREAKDOWN:** No one permitted to break down their booth or pack merchandise or fixtures before 4pm.
- o **BOOTH SPACE:** Full Booth/\$305 (2-8'x1-6' Tables), Half Booth/\$250 (1-8'x1-4" Shared), 1-8' Table/\$175. Chairs included, Electricity \$25 based on availability, Peg Boards \$65 each. Call for information on show cases.
- o **DEPOSIT/BALANCE:** A non-refundable \$100/Booth Application Fee must accompany this Contract, applied to final Booth Fees. There is an added 5% Administrative Fee for payment by Credit Card (Mastercard or Visa ONLY). **Balances due 30 days prior to Show.**
- o **DEALER CANCELLATIONS:** A minimum fee of \$100 applies to all cancellations received by phone or in writing. Cancellations within 2 weeks of Show will incur full fee if we cannot re-sell your space. No cash refunds, future show credit only.
- o **REQUIREMENTS:** All tables must be covered in cloth to the floor. No plastic covers or bare tables allowed. All items must be individually priced, no inclusive or sales pricing. No early packing, all booths to remain open until closing.
- o **BADGES/BOOTH SIGNS:** You are permitted 2 Exhibitor badges and will receive a booth sign. Helpers are permitted but may not shop during setup - violators will be removed at the Promoter's discretion.
- o **PORTERS:** Available Saturday 12-2pm & pack-out Sunday. Use of Porters at exhibitor liability on a tip basis.
- o **AMENITIES:** Refreshments available to purchase during Show hours.
- o **SUBSTITUTIONS/SPECIAL REQUESTS:** No Substitutions, Subletting or Sharing without our permission. We will try to meet any special requests, call in advance and we'll do our best to assist you.

----- Please complete and return the lower portion of this Contract with your payment as soon as possible -----

Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Booth Sign: _____ MA Tax# or SS# _____

Phone: _____ Cell Phone: _____ Type of Merchandise: _____

E-Mail: _____ Web Site: _____

Exhibitor Names: _____

Vehicle Type/Size: _____ Send Posters _____ Postcards _____

Special Requests: _____

Space: Full/\$305 _____ Half/\$250 _____ 1-Table/\$175 _____ Elec/\$25 _____ Pegboards/\$65 _____ Cases(See Above) _____

Payment: Chk# _____ Mastercard/Visa# _____ Exp: _____ CCV: _____

Please Complete

Booth Rent: _____ + Elec: _____ + Peg Boards: _____ + Cases: _____ - Deposit: _____ = Balance Due: _____

HOLD HARMLESS: The Exhibitor agrees to: Fulfill all Municipal, Local, State, and Federal requirements for all sales made during, or as a result of, these shows; Indemnify and hold harmless Flamingo Eventz, LLC, Tina & John Bruno, The Smith Vocational School, SNEAB, and all employees, members and/or associates of same for any personal injury, property or financial loss, or damage of any nature suffered by you or any person as a result of your participation in this Show. Management reserves the right to remove any merchandise or establish any rules as they deem necessary for the good of the show.

FORCE MAJEURE: In the event exhibition space becomes limited or unavailable whether for the entire event or a portion of the event as a result of Acts of God, war, terrorism, weather, or any other cause, or if Management decides that because of such or other cause it is necessary to cancel, postpone, or re-site the Show or reduce operating hours, Management will not be liable for any direct or consequential damages or for reimbursement of booth, table, or other fees.

Signature: _____ Date: _____

Make Checks Payable To Flamingo, 15 Shiloh Drive, Rochester, NH, 03867
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